

FIRST AMENDMENT TO AGREEMENT NO. 16-3431
BETWEEN THE CITY OF LOS ANGELES
AND TETRA TECH, INC.

THIS FIRST AMENDMENT to Agreement No. 16-3431 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and TETRA TECH, INC., a Delaware corporation, 3475 E. Foothill Boulevard, Suite 300, Pasadena, CA 91107 ("Consultant") as follows:

1. Section I. SERVICES TO BE PERFORMED BY CONSULTANT, paragraph A, is removed in its entirety and replaced with the following paragraph:

A. Consultant hereby agrees to render to City, as an independent contractor, certain professional, technical and expert services of a temporary and occasional character as set forth in Exhibits A and A-1 ("Scope of Work").

2. Section III. EFFECTIVE DATE AND TERM OF AGREEMENT, paragraph B, is removed in its entirety and replaced with the following paragraph:

B. This Agreement shall be in full force and effect commencing from the date of execution and shall continue until the earlier of the following occurs:

1. Five (5) years have lapsed from the effective date of this Agreement;

or

2. The Board of Harbor Commissioners, in its sole discretion, terminates and cancels all or part of this Agreement for any reason upon giving to Consultant ten (10) days' notice in writing of its election to cancel and terminate this Agreement.

3. Section V. COMPENSATION AND PAYMENT, paragraph B, is removed in its entirety and replaced with the following paragraph:

B. The maximum payable under this Agreement, including reimbursable expenses (see Exhibit B-1), shall be Three Million Nine Hundred Eighty Thousand Dollars (\$3,980,000).

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Except as amended herein, all remaining terms and conditions of Agreement No. 16-3431 shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 16-3431 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Dated: _____, 2019

By _____
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

TETRA TECH, INC.

Dated: August 30, 2019

By William Broderick
William Broderick, Sr. V.P.
(Print/type name and title)

Attest Brian V. Carter
Brian V. Carter, SVP, CAO
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

September 9, 2019
MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By Justin Houterman
JUSTIN HOUTERMAN, Deputy

JH/lts (08/28/2019)

Account #	59967	W.O. #	78090
Ctr/Div #	0330	Job Fac. #	637-00
Proj/Prog #	000		
Budget FY:		Amount:	
19/20		462,800	
20/21		890,000	
21/22		427,200	
TOTAL		\$1,780,000	
For Acct/Budget Div. Use Only:			
Verified by: <u>Fdu</u>			
Verified Funds Available: <u>Feuer</u>			
Date Approved: <u>9/5/19</u>			